

W.T.MESSAGE

26.07.2024

TO: ALL DEP COMs / SDO (CIVIL)

(BAJALI/ BARPETA/ BISWANATH/ BONGAIGAON/ CACHAR/ CHARAIDEO/ DARRANG/
DHEMAJI/ DHUBRI/ DIBRUGARH/ GOALPARA/ GOLAGHAT/ HAILAKANDI/ HOJAI/
JORHAT/ KARIMGANJ/ LAKHIMPUR/ MAJULI/ MORIGAON/ NAGAON/ NALBARI/
SIVSAGAR/ SONITPUR/ SOUTH SALMARA/ TINSUKIA/ KAMRUP)
(KAMRUP(M) BY HAND)

All EXECUTIVE OFFICER OF MUNICIPAL BOARDS

(BARPETA M.B. / BARPETA ROAD M.B. / HOWLY M.B. / SARTHEBARI M.B. /
SORBHOG M.B. / PATACHARKUCHI M.B. / PATHSALA M.B. / BISWANATH CHARIALI
M.B./ GAHPUR M.B./ / ABHAYAPURI M.B./ BONGAIGAON M.B./ SILCHAR M.B. /
LAKHIPUR M.B. / SONAI M.B./ MORANHAT M.B./ SONARI M.B./ SIPAJHAR MB/
MONGOLDOI M.B. / KHARUPETIA M.B./ DHEMAJI M.B./ SILAPATHAR M.B./
BILASIPARA M.B. / CHAPAR M.B./ DHUBRI M.B./ GAURIPUR M.B./ GOLAKGANJ M.B./
SAPATGRAM M.B./ DIBRUGARH M.B. / CHABUA M.B. / NAHARKATIA M.B. / NAMRUP
M.B. / GOALPARA M.B./ LAKHIPUR M.B. / DERGAON M.B. / GOLAGHAT M.B. /
BARPATHAR M.B./ BOKAGHAT M.B./ SARUPATHAR M.B./ HAILAKANDI M.B./ LALA
M.B./ DOBOKA M.B./ HOJAI M.B. / LANKA M.B./ LUMDING M.B./ JORHAT M.B./
MARIONI M.B./ TEOK M.B./ TITABOR M.B./ PALASBARI M.B./ RANGIA M.B./ NORTH
GUWAHATI M.B./ GUWAHATI MUNICIPAL CORPORATION/ KARIMGANJ M.B./
BADARPUR M.B./ RAM KRISHNA NAGAR M.B./ NORTH LAKHIMPUR M.B. / BIHPURIA
M.B. / NARAYANPUR M.B. / DHAKUAKHANA M.B. / MORIGAON M.B. / NAGAON M.B. /
DHING M.B./ KAMPUR M.B. / ROHA M.B. / NALBARI M.B. / TIHU M.B./ AMGURI M.B./
DEMOW M.B./ NAZIRA M.B./ SIMALUGURI M.B./ SIVASAGAR M.B./ SOOTEA M.B./
DHEKIAJULI M.B. / TEZPUR M.B./ RANGAPARA M.B. / JAMUGURIHAT M.B./
CHAPAKHOWA M.B./ DIGBOI M.B./ DOOM DOOMA M.B./ MAKUM M.B./ MARGHERITA
M.B./ TINSUKIA M.B./)

FROM:: FINANCE ASSAM

NO.FEA (VII-ASFC) 7/2024/65 (.) KINDLY REFER TO LETTER ECF NO.526548/5
DTD 20/07/2024 REGARDING QUESTIONNAIRE OF URBAN LOCAL BODIES (.) THE
QUESTIONNAIRES HAVE ALSO BEEN UPLOADED IN
[HTTPS://FINANCE.ASSAM.GOV.IN/PORTLETS/7TH-ASSAM-STATE-FINANCE-
COMMISSION](https://finance.assam.gov.in/portlets/7th-assam-state-finance-commission) (.) ALL THE EXECUTIVE OFFICERS OF ULBS ARE REQUESTED TO
SUBMIT THE FILLED UP QUESTIONNAIRES THROUGH THE DIRECTORATE OF
MUNICIPAL ADMINISTRATION TO THE 7TH ASSAM STATE FINANCE COMMISSION IN
BOTH HARD AND SOFT COPIES (.) THE SOFT COPIES OF THE FILLED UP
QUESTIONNAIRE MAY BE FURNISHED VIDE EMAIL ID: SFCASSAM@HOTMAIL.COM
(.) ALL THE EXECUTIVE OFFICERS OF ULBS ARE ALSO REQUESTED TO NOMINATE
ONE NODAL OFFICER AND FURNISH THE NAME COMMA CONTACT NUMBER
ALONG WITH EMAIL ADDRESS TO THE UNDERSIGNED VIDE EMAIL ID:
SFCASSAM@HOTMAIL.COM FOR SMOOTH FUNCTIONING OF 7TH ASSAM STATE
FINANCE COMMISSION WORKS (.) CONCERNED OFFICER OF RBAN LOCAL BODIES
ARE ALSO REQUESTED TO CONTACT SENIOR RESEARCH OFFICER (94357-33293)
COMMA FINANCE (ECONOMIC AFFAIRS) DEPARTMENT FOR FURTHER
INFORMATION ON THE MATTER (.)

Sd/-

Joint Director,
Finance (Economic Affairs) Department

Memo No FEA (VII-ASFC) 7/2024/65-A

Dated Dispur 26 July, 2024

Copy to: -

1. The Officer-in-Charge, APRO, Dispur for onward transmission of above Message.
2. The District Commissioner, Kamrup (Metro) for favour of information and necessary action.
3. The Commissioner, Ganeshmandir, Ganeshguri, Guwahati-06 for favour of information and necessary action.
4. The Director of Municipal Administration, Ganeshguri, Dispur for favour of information and necessary action
5. PS to the Hon'ble Chairman, 7th ASFC for favour of information of the Hon'ble Chairman.
6. P.S to the Commissioner & Secretary to the Govt. of Assam, Finance Department and Member, 7th ASFC, for kind information of the Commissioner & Secretary.
7. P.S to the Commissioner & Secretary to the Govt. of Assam, Department of Housing & Urban Affairs & Member, 7th ASFC for kind information of the Commissioner & Secretary.
8. The National Informatics Centre, Assam State Unit, Assam.
9. All DC/ SDOs/ EOs/ Chairpersons of MBs.

By order etc.,



Joint Director,
Finance (Economic Affairs) Department

Joint Director
Finance (EA) Department
GOVT. OF ASSAM
Dispur, Guwahati-6