GOVERNMENT OF ASSAM FINANCE (SIU) DEPARTMENT DISPUR:::GUWAHATI-6

No. FSI.1870/2017/01(B/S)

Dated Dispur, 30th December, 2017

To

The Treasury Officer, Dhubri.

Sub

Information about new appointee.

Sir/Madam,

I am directed to say that the following incumbent has been appointed as Grade-IV (Chowkidar) at Baruapara Govt. M.V. School under Dhubri district as detailed in the table below with Finance (SIU) Department's prior approval No.FSI.768/2017 dated 18.05.2017. Accordingly, this is communicated to facilitate drawal of 1st pay to the new appointee.

SI No.	Name of the incumbent	Designation	Place of posting	Name of Treasury	Date of Joining
1.	Jiten Nath Barman	Grade-IV (Chowkidar)	Baruapara Govt. M.V. School	Dhubri	14.06.2017

In view of the above, you are requested to take necessary action towards release of the salary of the current year (2017-2018) to the above mentioned incumbent. For the arrear salaries, Finance Department's OM No. BB.85/98/331 dtd. 21/10/2011 may be followed. Any shortfall that may arise can be met in the next SD budget.

This is for favour of your kind information and necessary action.

Yours faithfully,

(B. THAKURIA)
Under Secretary to the Govt. of Assam
Finance (SIU) Department

Memo No. FSI. 18**\$70**2017/01 (B/S)-A Copy for information and necessary action etc. to:- Dated Dispur, 30th December, 2017

- 1. PS to Commissioner & Secretary to the Govt. of Assam, Elementary Education Department with reference to endorsement dated 23.11.2017 in file no.PMA.770/2017.
- 2. Director, Elementary Education, Assam, Kahilipara Guwahati-19.
- 3. District Elementary Education Officer, Dhubri.
- 4. Deputy Inspector of Schools, Dhubri.
- 5. Head Master, Baruapara Govt. MV School.
- 6. Finance (Budget) Department.
- Finance (e-Governance Unit) Department for uploading the treasury instruction on Finance Department's website and immediately transmit the same to the concerned Treasury Officer.
- 8. Finance (SIU) Department (S. Kumar, Sr. AA).

By order etc

Under Secretary to the Govt. of Assam

Finance (SIU) Department