

**GOVERNMENT OF ASSAM  
FINANCE (SIU) DEPARTMENT  
DISPUR:::GUWAHATI-6**

No. FSI 1647/2017/1(B/S)

Dated Dispur, the 31<sup>st</sup> October, 2017

To : The Treasury Officer,  
Barpeta Treasury

Sub : **Information about new appointees**

Sir/Madam,

I am directed to say that the following incumbents have been newly appointed as Jr Asstt at different Offices under Cooperation Department. Accordingly, Finance (SIU) Department's appraisal No. FSI 1647/2017 dtd 31/10/2017 is issued to facilitate drawal of 1<sup>st</sup> pay to the new appointees.

Sl No.	Name of the incumbent	Designation	Place of posting	Name of Treasury	Date of joining
1	Shahidur Rahman	Jr Asstt	O/o the DRCS, Barpeta	Barpeta	16/12/2016
2	Namita Das	Jr Asstt	O/o the ARCS, Barpeta	Barpeta	16/12/2016

In view of the above, you are requested to take necessary action towards release of the salary of the current year (2017-18) to the above mentioned incumbents. For the arrear salaries, Finance Department's OM No. BB.85/98/331 dtd 21/10/2011 may be followed. Any shortfall that may arise can be met in the next SD budget.

This is for favour of your kind information and necessary action.

Yours faithfully,

*sd/*

( B THAKURIA )

Under Secretary to the Govt of Assam  
Finance (SIU) Department

Memo No. FSI 1647/2017/1(B/S)-A  
Copy for information etc. to:

Dated Dispur, the 31<sup>st</sup> October, 2017

1. The Under Secretary to the Govt of Assam, Cooperation Department, with reference to his/her endt dtd 10/10/2017, in file Coop 49/2016
2. The Registrar of Coop: Societies, Assam, Guwahati
3. The District Deputy Registrar of Cooperative Societies, Barpeta
4. The Assistant Registrar of Cooperative Societies, Barpeta
5. Finance (Budget) Department
6. Finance (SIU) Department (Sima Bora, Jr AA)
7. Finance (e-Governance Unit) Department for uploading of the treasury instruction in Finance Department's Website and to immediately transmit the same to the concerned Treasury Officer.

By order etc.

*Bora*  
31/10/17

Under Secretary to the Govt of Assam  
Finance (SIU) Department

*Bora*  
31/10/17